1 ST READING	03/16/2021
2 ND READING _	04/06/2021

Received electronically 3/2/2021

ORDINANCE NO. 2021-02

AN ORDINANCE TO ESTABLISH A FUND FOR THE MANAGEMENT AND REDEVELOPMENT OF THE DONATED AUBURN MOBILE HOME PARK REAL ESTATE PROPERTY

SUMMARY

This Ordinance establishes a Contribut	tion Fund for the management and rehabilitation of
he donated Auburn Mobile Home Park real es	state property located on Wayne Street in Auburn
ndiana.	
Recorder's Office Auditor's Office	Publish Public Hearing
Clerk's Office Other	Publish O/R after adoption

1ST READING _	03/16/2021
2 ND READING	04/06/2021

ORDINANCE NO. 2021-02

AN ORDINANCE TO ESTABLISH A FUND FOR THE MANAGEMENT AND REDEVELOPMENT OF THE DONATED AUBURN MOBILE HOME PARK REAL ESTATE PROPERTY

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF AUBURN,

INDIANA:

Section 1.

The Clerk-Treasurer of the Municipal City of Auburn shall establish a Contribution Fund for the management and redevelopment of the donated Auburn Mobile Home Park property located on Wayne Street, Auburn, Indiana. See legal description attached as Exhibit "A" hereto and made a part hereof.

Section II.

The fund shall be a non-appropriated fund.

Section III.

The purpose of the Fund shall be for receipt of money from rents and other resources for the purpose of management and redevelopment of the real estate set forth in Exhibit "A".

BE IT FURTHER ORDAINED that this Ordinance be in full force and effect from and after its passage by the Common Council and signing by the Mayor.

1ST READING 03/16/2021 2ND READING 04/06/2021

PASSED AND ADOPTED by the	e Common Council of the City of Auburn, Indiana, this
day of, 2	2021.
	James Finchum, Councilmember
ATTEST:	
Patricia Miller, Clerk-Treasurer	
Presented by me to the Mayor of the City	of Auburn, Indiana, this day of
, 2021.	
	Patricia Miller, Clerk-Treasurer
	Tutien Willer, Clerk Treasurer
APPROVED AND SIGNED by me this	day of, 2021.

Michael D. Ley, Mayor

VOTING:	AYE	NAY
James Finchum		
Dennis Ketzenberger		
Natalie DeWitt		
Dennis K. Kruse II		
David Bundy		
Kevin Webb		
Michael Walter		

1 ST READING _	03/16/2021
2 ND READING	04/06/2021

Exhibit "A"

Legal Description

A part of the Southeast Quarter of the Northeast Quarter of Section Number Six (6) AND a part of the Southwest Quarter (1/4) of Section Number Five (5), all in Township Thirty-three (33) North, Range Thirteen (13) East more particularly described as follows:

A part of the Northwest Quarter of Section 5, and a part of the Northeast Quarter of Section 6 in Township 33 North, Range 13 East, Jackson Civil Township, DeKalb County, Indiana, and more fully described as follows:

Commencing at a stone found at the South corner between said Sections 5 and 6 and running thence on the line between said Quarter Sections of said Sections 5 and 6 North 00 deg. 17 min. 39 sec. West 461.70 feet to the TRUE POINT OF BEGINNING; thence South 88 deg. 05 min. 40 sec. East 534.25 feet to the top of bank of the Cedar Creek; thence along said top of bank North 17 deg. 13 min. 12 sec. East 276.18 feet; thence North 88 deg. 05 min. 40 sec. West 439.87 feet to a 4 inch round steel post; thence continuing North 88 deg. 05 min. 40 sec. West 177.55 feet to the North-South running line between said Sections 5 and 6; thence continuing North 88 deg. 05 min. 40 sec. West 197.41 feet to a Point on a curve to the Right on the Easterly Right-of-Way of County Road 427; thence along said Easterly Right-of-Way, along said curve having a radius of 57,295.80 feet and being measured along a chord having a bearing of South 21 deg. 57 min. 48 sec. West a chord distance of 67.75 feet to the P.T. of a curve and being station 323 + 15.6 of the State Highway Plans for Highway #427; thence continuing along said Easterly Right-of-Way South 21 deg. 55 min. 51 sec. West 215.76 feet; thence South 88 deg. 05 min. 40 sec. East 304.76 feet back to the POINT OF BEGINNING, and being all that land known as the South Auburn Trailer Court. Containing 5.057 acres total boundary with 1.535 acres in Section 6, and 3.522 acres in Section 5.